

From: [Nixon, Lance](#)
To: [Benton, Marvin](#)
Subject: Priority Panel Enforcement Summary Draft
Date: Wednesday, October 17, 2018 2:30:21 PM
Attachments: [Priority Panel Form Wilcox.docx](#)
[Enforcement Form Updated 9-2010.doc](#)

Marvin,

I've attached a draft of the response to the priority panel questions for your review. Please let me know if you have any comments.

Thanks

Lance M. Nixon
Enforcement Officer
U.S. EPA Region 6
Superfund Division (6SF-TE)
214-665-2203
nixon.lance@epa.gov